



| REV. | ECN NO.      | DESCRIPTION | DRWN | APPD. | DATE     |
|------|--------------|-------------|------|-------|----------|
| △    |              | 变更对插口尺寸     |      |       |          |
| △    | ECN060016048 | 变更成品料号      | Lucy |       | 08.09.16 |

**NOTES:**  
**Specification**  
**\*Electrical Characteristics:**  
 Contact Current Rating:1 Amperes.  
 Dielectric Withstanding Voltage:AC 750V R.M.S.  
 Insulation Resistance:1000MΩ Min.  
 Contact Resistance:30mΩ Max.  
**\*Environmental:**  
 Operating Temperature:-40°C~+80°C.  
**\*Mechanical Characteristics:**  
 Contact Insertion Force:3.57kg Maximum.  
 Contact Separation Force:0.60kg Min.  
**\*Material:**  
 Housing:Thermoplastic UL 94V-0 Rated.  
 Contact:Copper Alloy(t=0.20mm).  
 Shell:Steel(t=0.30mm).



| UNITS                                                                                                 | SCALE | REV.  | SHEET         | HDC 有限公司          |            |
|-------------------------------------------------------------------------------------------------------|-------|-------|---------------|-------------------|------------|
| mm                                                                                                    | 1:1   | A2    | 1 / 1         | TITLE             |            |
|                                                                                                       |       | DATE  | 2006.09.16    | Mini USB 8/M (扁型) |            |
| <b>GENERAL TOLERANCE</b><br>0. ±0.25<br>0.0 ±0.15<br>0.00 ±0.08<br>0.000 ±0.03<br>0.° ±4°<br>0.0° ±2° |       | DR.   | Zhan yun ping | MAT'L             | SEE NOTES  |
|                                                                                                       |       | CHK.  | <i>Zong</i>   | FINISH            | SEE NOTES  |
|                                                                                                       |       | APPD. | <i>李正平</i>    | DWG.NO.           | GUSB-B-022 |
|                                                                                                       |       |       |               | C                 | PART NO.   |
|                                                                                                       |       |       |               |                   | SIZE       |
|                                                                                                       |       |       |               |                   | A4         |